



# TOWN OF GRANBY

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
AS REQUIRED BY CHAPTER <sup>30A</sup> 39, SECTION <sup>18-25</sup> 23 M.G.L.

NAME OF DEPARTMENT, BOARD OR COMMISSION & GENERAL PURPOSE OF MEETING

Granby Board of Health

DATE OF MEETING:

July 11, 2017

TIME: 6:30pm

DATE OF NOTICE:

7/6/17

PLACE: 215B West State St  
ROOM: \_\_\_\_\_  
FLOOR: \_\_\_\_\_

Jeanne O'Leary  
CLERK OF BOARD/ OR BOARD MEMBER

JUL 6 AM 10:38

Timestamp all copies in Town Clerk's Office-leave three copies to Clerk, two for posting)  
Keep a copy for your Records.

## LISTINGS OF TOPICS

Please check if Action will be taken or Information

	<u>Action</u>	<u>Information</u>
1. Bob Sheehan - Septic design	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
2. Departmental Review for solar facility - 174 South St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
3. Building permit sign off 127 Batchelor St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
4. Well permit for 169 South St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
5. Well permit for 52 Truby St	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
6. Recreational permits for Cub Scout + Macduggie	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
7. Other Business day camps	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If more space is needed please fill out an additional Agenda form